

ADVOCATING QURANIC LITERACY PRESENTS

QURANIC SUPPLICATIONS



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INTRODUCTION

What is Dua?
Definition:
Definition:
Why make Dua?
In The Quran
to The Council
In The Sunnah
When is the ideal time to make Dua?
Between the Adhan and Iqamah
After Fard (mandatory) prayers
 While in Sajdah (prostration)
 At the time of Tahajjud (night prayer)
After recitation of Qur'an
 During Suhur, at the time of Iftar (breaking fast) and traveling
While drinking Zamzam water
On the day of Arafah
 On Lay'latul Qadr (night of power)
A specific time on Friday

QURANIC SUPPLICATIONS

Personal Development

1.		
عِلْمًا	زِدْنِي	رَبِّ
In knowledge	Increase me	O My Lord!
Notes:		Ta-Ha:114

2.								
الّتِي	عْمَتَكَ	ن	أَشْكُرَ	أَنْ	أوْزعْنى			رَبِّ
Which	for Y		to be gra	ateful	1 -	nable i		My Lord!
أَنْ أَعْمَلَ	وَ	ی	وَالِدَ	عَلَى	وَ	عَلَيّ		أنْعَمْتَ
and to wo	rk		arents	and		upon me		You have bestowed
لی فِیْ	أصلخ	^		upor تَرْضَاهُ		IIIe		صَالًا
and make rigi			of wh	nich You	ı wil	l i		eousness
إلَيْكَ			تُبْتُ		ئ	إِذِّ		ۮ۫ڔۜؠؾۜؾؽ
to You			e repente	ed I	nde	ed I	my	offspring
	سُلْمِينَ						<u>َإِنَّىٰ</u>	
an	n of the	Musli	ms			and	d inde	eed I
Notes:						Al-	Ahq	af:15
							a a a a a a a a a a a a a a a a a a a	

3.					
مُسْلِمِينَ	وَتَوَفَّنَا	صَبْرًا	عَلَيْنَا	أفرغ	رَبَّنَا
as	and let	Patience	upon	Pour	Our
Muslims	us die		us		Lord!
Notes:				Al-A'	raf:126

4.					
رَحْمَةً	اکی	مِنْ لَدُنْا	نَ	اتّ	رَبَّتُا
mercy	fro	m yourself		nt us	Our Lord!
رَشْدًا		نْ أَمْرِنَا	مِر	نا	وَّ هَيِّئُ لَ
right guidar	nce	from our a			epare for us
Notes:					Al-Kahf:10

5.					
أنَبْنَا	وَإِلَيْكَ	١	تَوَكَّلْنَ	عَلَيْكَ	رَبَّتَا
we have returned	and to You	we h	ave relied	Upon You	Our Lord!
• • •	الْمَص			وَإِلَيْكَ	
	stination			and to You	
Notes:				Al-Mumtah	ninan:24

6.			
م. صَغِيرًا	كَمَا رَبَّيَانِي	ارْحَمْهُمَا	رَبِّ
[when I was]	as they brought	have mercy upon	My Lord
small.	me up	them (my parents)	·
Notes:			Al-Isra':24
		- Harris	The same
		(6)	
		4)	

7.		
فُرْدًا	لا تَذُرْنِيْ	رَبِّ
alone (with no heir)	Do not leave me	My Lord!
الْوَارِثِينَ	ځیرُ	وَّ أَنْتَ
of inheritors	the best	while You are
Notes:		Al-Anbiya:89
		-

Our wives from among Grant us Our Lord! وَدْرِّيْتِنَا الْمُثَيِّنِيْنِ الْمُعَيْنِ الْمُثَيِّنِيْنِ الْمُلَمِّيْنِيْنِ الْمُلَمِّيْنِ الْمُلَمِّيْنِيْنِ الْمُلْمِيْنِيْنِ الْمُلْمِيْنِيْنِيْنِ الْمُلْمِيْنِيْنِ الْمُلْمِيْنِيْنِ الْمُلْمِيْنِيْنِ الْمُلْمِيْنِيْنِ الْمُلْمِيْنِيْنِ الْمُلْمِيْنِيْنِ الْمُلْمِيْنِيْنِيْنِيْنِيْنِيْنِيْنِيْنِيْنِيْن
وَذُرِّ يُٰتِنَا قُرُّةً قُرُّةً أَعْيُنِ our eyes comfort to and offspring ق اجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا an example for the righteousness and make us
our eyes comfort to and offspring ق اجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا an example for the righteousness and make us
ق اجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا an example for the righteousness and make us
an example for the righteousness and make us
an example for the righteousness and make us
Notes: Al-Furqan:74

9.						
وَإِنْ لَمْ	أثفستنا	ũ	ظُلَمْ	رَبَّنَا		
if You do not	ourselves	we have	e wronged	Our Lord!		
Ĺ	وَتَرْحَمْنَ		تَغْفِر لَنَا ْ			
	e mercy on	us	foi	rgive us		
ِينَ	مِنَ الْخُسِر		تٌ	لَنَكُونَرَ		
be amo	ong the lose	rs		ould surely		
Notes:				Al-A'raf:23		

10.					
وَإِسْرَافَنَا	ذَنُوبَنَا		فِرْ لَنَا	اغًا	رَبَّنَا
and the excess	our sins		forgive	e us	Our Lord!
[committed]					
وَانْصُرْنَا	أقذامَنَا		وَثُبِّتْ		فِيْ اَمْرِنَا
and give us victory	our feet	ar	ıd plant firı	mly	in our affairs
<u>َرِينَ</u>	الْقَوْمِ الْكَاا				عَلَى
	eving people				over the
Notes:				Al-	-'Imran:134

11.								
إنْ نُسِينًا			تُؤَاخِذْنَا			Ý		رَبَّنَا
if we have forgotten	im	pc	ose blame upo	n us		Do)	Our
						no	_	Lord!
عَلَيْثَاۤ إِصْرًا			وَلا تَحْمِلُ		بَّنَا	Ú	أنًا	أَوْ أَخْطَ
upon us a burden		ā	and lay not		_)ur		or erred
						ord		
رَبَّنَا وَلاَ تُحَمِّلْنَا			مِنْ قَبْلِنَا	ن،	الُذِير	عَلَٰي	تهٔ	كَمَا حَمَلًا
Our Lord, and burder	า us		before us	١	whic			d upon
not							ose	
غْفِرْ لَنَا وَارْحَمْنَا	وَا		اعْفُ عَنَّا	وَ	4	لنًا بِهِ	قة	مًا لاً طًا
and forgive us; and	·			us	-		-	we have
mercy upon us				no ability to bear.				
الْقَوْمِ الْكَافِرِينَ	لی	عَا	فَانْصُرْنَا		أنْتَ مَوْلانًا			
the disbelieving	so g	ive	us victory	You	You are our protector			
people			over					
Notes:					A	Al-Ba	aqa	rah:286

and remove us our sins so forgive Our Lord ا كُنّا سَيّنَاتِسَا وَسَوَهَا مَعَ الْأَبْرَارِ with the righteous and cause us to die from us our misdeeds Notes: Al-Imran:193	12.				
and removeus our sinsso forgiveOur Lordعَنَّا سَيِّنَاتِثَاوَتَوَفْنَامَعَ الْأَبْرَارِwith the righteousand cause us to diefrom us our misdeeds	وَكَفُرْ	لَنَا ذُنُوبَنَا	غَفِرْ	فَاحَ	رَبَّنَا
with the righteous and cause us to die from us our misdeeds	and remove			rgive	Our Lord
with the righteous and cause us to die from us our misdeeds	مَعَ الْأَبْرَار	وتوفنا		يِّئَاتِنَا	عَثّا سَا
	with the righteous	and cause us	to die		
Notes: Al-Imran:193					
	Notes:			Al-Imra	n:193

12						
13.	•	S 4.	ا د د د د د	1.W .<<	,	. 54 .
العَلِيمُ	بغ	الستّمِ	إِنَّكَ اَنْتَ	تَقَبَّلْ مِنَّا		رَبَّنَا
the		the	Indeed You are	Accept		Our
Knowing	Н	earing		from		Lord!
الرَّحِيمُ			التَّوَّابُ	ٱنْتَ	اً إِنَّكَ	وَتُبْ عَلَيْنَا
the Mercifu	ıl	the	Accepting of	You are	and a	accept our
		r	epentance		rep	entance
Notes:				Al-Bac	arah:	127-128
					-	

14.					
الْمُفْسِدِينَ	عَلَى الْقَوْمِ	انْصُرْنِيْ	رَبِّ		
the corrupting people	against	support me	My Lord		
Notes:		Al-Ankabut:30			

15.				
الشَّيَاطِينِ	مِنْ هَمَزَاتِ	ذَ بِكَ	أعوا	Ļ
the devils	from the	I seek refu	ige in You	My Lord
	incitements of			
<i>غ</i> ئرُونِ	اَنْ يَحْد	رَبِّ	ذَ بِكَ	وَأَعُو
lest they be pr	my Lord And I seek refuge		refuge in	
		Yo	ou	

Notes:	Al-Mu'minun:97-98
notes:	Al-IVIU IIIIIUII:37-30



16.					
لِلْقَوْمِ الظَّالِمِينَ	فِتْنَةً	لَا تَجْعَلْنَا			رَبَّثَا
the wrongdoing	trial	Make us n	ot [objects of	f]	Our
people					Lord!
مِ الْكَافِرِينَ	مِنَ الْقَوْ		بِرَحْمَتِكَ	نَا	وَنَجِّ
from the disbeli	eving pe	ople	by your	ā	and save
			mercy		us
Notes:			Υι	เทเ	ıs:85-86

17.					
وَاتَّبَعْنَا	أَنْزَلْتَ		آمَنَّا بِمَآ		رَبَّنَا
and have followed	what you revealed		We have believed in		Our Lord!
ؿٮٞٵۿؚۮؚؽڹؘ	مَعَ ال	فَاكْتُنْنَا	ه ل	الرَّسُ	
among the witne		register us		essenger	
Notes:					ran:53

10						
18.				22 		
الَّذِينَ سَبَقُونَا	נו	وَلإِخْوَانِا		اغْفِرْ لَنَا		رَبَّنَا
who preceded us		and our		Forgive ι	IS	Our
. w> :u		brothers				Lord!
غِلاّ لَلَّذِينَ	Ľ	فِي قُلُوبِ	ڻ	وَلا تَجْعَ	انِ	بِالإِيمَ
[any] resentment	in c	our hearts	aı	nd put not		in faith
toward those who		1				0 1
إثَّكَ		بَّنَا	ر		,	أمَنُو
indeed You are		Our Lord		hav	e be	lieved
	مٌ	ِ ءُو فٌ رَحِيا	رَ			
	Kin	d and Merc	iful			
Notes:					Al-	Hashr:10

19.			
مُحَمَّدٍ	عَلَى نَبِيِّنَا	صَلِّ وَسَلَّمْ	ٱللَّهُمَّ
Muhammad (saw)	upon our	Send prayers	O Allah!
	prophet	and peace	
Notes:		At-T	abarani

20.		
عَدَدَ خُلْقِهِ	وَ بِحَمْدِهِ	سُبْحَانَ اللهِ
by the number of His creation	and I praise Him	How perfect Allah is
وَ مِدَادَ كَلِمَاتِهِ	وَ زِنَةً عَرْشِهِ	رِضَا نَفْسِهِ
and the ink of His words	and by the weigh of His throne	and His pleasure

Notes: Sahih Muslim



21.				
خَيْرِ فَقِيرٌ	إِلَىَّ	أَنْزَلْتَ	إِنِّيْ لِمَا	Ļ
in need	to me	You would	indeed I am,	My Lord
		send down	for whatever	

	sena down	for whatever	
Notes:		Al-C	asas:24

22.				
وَأَخْرِجْن <i>ي</i>	خَلَ صِدْقِ	أَدْخِلْنِي مُدُ		رَبِّ
and to exit	a sound			My Lord!
	entranc	e en		
سُلُطَانًا نَصِيرًا	مِنْ لَدُنْكَ	وَاجْعَلْ لِي	وَ صِدْقِ	مُخْرَجَ
a supporting	from	and grant	a so	und exit
authority	yourself	me		
Notes:			Α	l-Isra':80

23.				
بَعْدَ	قَلُوبَنَا	لا تُزِغ		رَبَّتَا
after	our hearts deviate	Let not		Our Lord!
رَحْمَةً	مِنْ لَدُنْكَ	وَهَبْ لَنَا	ثا	إِذْ هَدَيْتَ
mercy	from yourself	and grant us	ou have iided us	
بُ	الْوَهَ	إنَّكَ أَنْتَ		
the B	estower	Indeed, you are		

Notes: Al-'Imran:8



على الله الله <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>								
On Him deity except Him there is no Sufficient for me is Allah عَوْكَلْتُ وَهُو رَبُّ الْعَرْشِ الْعَظْيم of the Great Throne the Lord and He is I have relied								
Allah تَوَكَّلْتُ وَهُو رَبُّ الْعَرْشِ الْعَظِيمِ of the Great Throne the Lord and He is I have relied	عَلَيْهِ	إِلاَّ هُوَ		إِلَّهُ	¥	حَسْبِيَ اللَّهُ		
تَوَكِّلْتُ وَهُو رَبُّ الْعَطْيِمِ of the Great Throne the Lord and He is I have relied	On Him	deity except Him		there	is no		cient for me is	
of the Great Throne the Lord and He is I have relied								
	المعظيم	ب	رَدِ	ئو	وَه	تَوَكَّلْتُ		
Notes: At-Taubah:129	of the Great Throne		the	Lord	and	He is	I have relied	
	Notes:					At-	Taubah:129	

25. و يَسِّرْ	ۮ۫ڔۑ	صَ	(لِيَ	رَحْ	الث	رَبِّ
and ease	my breas assurai		r me	Expa		O my Lord	
<u>ل</u> ساني		عُق ْدُةً عُقْدُةً	<u> </u> 	حْلُلْ	وَ ا		 لِي اَمْرِي
from my t		the kn	ot	and u			me my task
			١	ئْقَهُو			
	my speech	n		that	t they i	may ເ	understand
Notes:							Гаhа:25-28

26.	5	و ي	٠.		ı			u.
بِالصَّالِحِينَ	حِقنِي	وَأَلَّ	حُكْمًا		۷	هَبْ لِي		رَبِّ
with the	and	join	authorit	У	gr	ant me	!	O my
righteous	m	e						Lord
اجْعَلْنِي	فِي الآخِرينَ وَاجْعَلْنِي				نَ صِدْ	لِسنار	ي	وَاجْعَلْ لِم
			nong later		eputa		Δ	and grant
		ge	nerations	(of hor	nor		me
خْزنِي	وَلا تُ		النّعِيم	جَنّة		ق ا	رَثَا	مِنْ وَ
And do not	disgrace	me	of the Ga	rden	of		mor	ng the
Pleasure inheritors						ritors		
يَوْمَ يُبْعَثُونَ								
they a	re [all] re	esurre	ected			on the		/
Notes:				Д	\sh-S	hu'ara	a':8	3-85, 87

27.									
تَ وَلِيٍّ	أث	رُضِ	وَالأر	الستملوات		فاطِرَ			
are my pro		and e	earth	of the heaver		Creator			
مُسْلِمًا	فنيئ	تَوَا	ة	وَالآخِرَا	١	فِيْ الدُّنْيَ			
a Muslim	Cause m	e to die	and in	the Hereafter		this world			
ینَ	بالصَّلِدِ			إَلْحِقْنِيْ	وَ				
with th	e righteou	ıs		and join r	ne				
Notes:					Υ	usuf:101			
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William Control									
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		5 VC1							

28.				
لَثَا	وَاغْفِرْ	نُورَنَا	أَتْمِمْ لَثَا	رَبَّنَا
Indeed,	and forgive us	our light	Perfect for us	Our Lord
	قَدِيرٌ	نَىْءِ	عَلَى كُلِّ شَ	إثَّكَ
cor	npetent		all things	You are
Notes:			At	-Tahrim:8

29.						
حَسنَة			فِيْ الدُّنْيَا	آتِنَا	آتِثَا	
[that which is] good		in this world		Give us	Give us	
الثّارِ	عَذَابَ		وَّقِنَا	حَسنَة	وَفِيْ الآخِرَةِ	
the Fire	from the punishment of		and protect us	[that which is]		nd in the Hereafter
				good		

Notes: Al-Baqarah:201



30.							
جَهَنَّمَ	عَذَابَ		عَنّا		اصْرِفْ	رَبَّنَا	
of Hell	the punishme	_	from us		Avert	Our Lord	
سَاءَتْ	كَانَ غَرَامًا إنَّهَا				إنَّ عَذَابَهَا		
evil	indeed, it is	is	ever adheri	ng	Indeed, its pu		
	وَّمُقَامًا				ئسْتَقَرَّا		
	and residence	e			as a settlen	nent	
Notes:					Al-Fur	qan:65-66	
						-	